1	BEFORE THE PUBLIC DISCLOSURE COMMISSION OF THE STATE OF WASHINGTON		
2	IN RE COMPLIANCE WITH	PDC CASE NO. 03-155	
3	RCW 42.17	ORDER OF DISMISSAL	
4	H. M. (Mike) Foote, Jr.		
5	Respondent.		
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8	<u>INTRODUCTION</u>		
9	This matter came before the Washington State Public Disclosure Commission (Commission)		
10	on March 25, 2003. Commissioners present included Michael Connelly, Chair, Susan Brady,		
11	Vice Chair, Lois Clement, Secretary, Francis Martin and Earl Tilly. Also present were PDC		
12	Executive Director Vicki Rippie, PDC Assistant Director Susan Harris, Senior Assistant		
13	Attorney General Linda A. Dalton and Assistant Attorney General Nancy Krier. Susan Harris,		
14	representing PDC Staff, presented the Commission with an oral summary of the findings		
15	resulting from complaints filed against the Respondent alleging violations of RCW 42.17.120.		
16	Respondent did not appear and was not represented by legal counsel. Advance notice of the		
17	meeting and this matter were posted on the PDC's website. The Commission also reviewed the		
18	Report of Investigation in the matter, and the PDC Staff recommendations. The Commission		
19	hereby enters the following findings of fact, conclusion of law and order:		
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21	FINDINGS OF FACT		
22	1. H. M. (Mike) Foote, Jr., was a candidate in the 1999 Des Moines City Council		
23	election.	·	
24		eptember 24, 1999, in the amount of \$2,000	
25	from Denis Bryant.	, , , , , , , , , , , , , , , , , , , ,	
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1	3. Mr. Bryant was reimbursed for the contribution with a check from Environmental	
2	Materials Transport, LLC, signed by Hank Hopkins on September 16, 1999.	
3	4. No evidence was found that Mr. Foote was aware that Mr. Bryant was not the actual	
4	source of the contribution.	
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6	CONCLUSION OF LAW	
7	The Commission finds that the Respondent did not violate RCW 42.17.120.	
8	ORDER OF DISMISSAL	
9	OKDER OF DISMISSAL	
10	By a unanimous vote, the Commission dismissed the allegations against H. M. (Mike)	
11	Foote, Jr.	
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13	DATED THIS day of April, 2003.	
14	FOR THE COMMISSION:	
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17	VICKI RIPPIE, Executive Director	
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